



CITY OF DERBY BOARD OF EDUCATION
 FIELD HOUSE AND BASEBALL FIELD BUILDING COMMITTEE
MEETING AGENDA

Derby Middle School Cafetorium
 73 Chatfield Street, Derby, CT 06418
 5:30 p.m.
 May 23, 2019

| | ITEM | LEADER | TIME |
|------|---|------------|-----------|
| I. | <u>CALL TO ORDER</u> a. Opening Ceremonies b. Roll Call c. Additions/Deletions to the Agenda | Dr. Conway | 5:30 p.m. |
| II. | <u>PUBLIC PARTICIPATION</u> * Prior to the commencement of any public meeting of any board of the city, the agenda for said meeting shall be posted in the meeting room and the first order of business of said meeting shall be the entertainment of public discussion on any item on said agenda and the conduct, length, and method of terminating said public discussion shall be determined by majority vote of the members of said board of commission. | Dr. Conway | 5:33 p.m. |
| III. | <u>APPROVAL OF MINUTES</u> <i>Motion: The Field House and Baseball Field Building Committee approve its minutes of the April 25, 2019 meeting.</i> | Dr. Conway | 5:36 p.m. |
| IV. | <u>UPDATES FROM THE PROJECT MANAGER</u> | TURNER | 5:39 p.m. |

| | | | |
|-------|--|-------------|-----------|
| V. | <u>UPDATES FROM THE ARCHITECT</u> | KBA | 5:45 p.m. |
| VI. | <u>APPROVAL OF INVOICES – Hard copies of invoices will not be provided unless requested</u> <u>Motion:</u> <i>The Field House and Baseball Field Building Committee approve the Turner Construction Company application through April 30, 2019 in the amount of \$2,184,370.43.</i> | Dr. Conway | 5:50 p.m. |
| VII. | <u>NAMING OF MEMORABILIA ROOM</u> | Dr. Conway | 6:00 p.m. |
| VIII. | <u>CORRESPONDENCE</u> | Dr. Conway | 6:05 p.m. |
| IX. | <u>FIELD HOUSE AND BASEBALL FIELD RIBBON CUTTING DEDICATION</u> | Mrs. Harris | 6:10 p.m. |
| X. | <u>PAYDEN FIELD HOUSE MAINTENANCE COMMITTEE</u> | Mr. Cota | 6:15 p.m. |
| XI. | <u>PENDING STORM RELATED ISSUES</u> | Dr. Conway | 6:20 p.m. |
| XII. | <u>PRESS BOX</u> | Dr. Conway | 6:25 p.m. |
| XIII. | <u>EXECUTIVE SESSION</u> <u>Motion:</u> <i>The Field House and Baseball Field Building Committee enter into executive session to discuss contracts and budget.</i> | Dr. Conway | 6:30 p.m. |
| XIV. | <u>ADJOURN</u> <u>Motion:</u> <i>The Field House and Baseball Field Building Committee adjourn its meeting.</i> | Dr. Conway | 6:30 p.m. |

TOTAL ESTIMATED MEETING TIME: 1 hour



Dr. Matthew J. Conway, Jr.
Superintendent of Schools